## PIERSON TOWNSHIP **Board Meeting Minutes**

21156 W. Cannonsville Rd, Pierson, MI 49339 Iune 17, 2024 7:00 pm

A. Meeting

1. Call to order: 7:00 pm 2. Pledge of Allegiance

3. Roll Call: Buyze, Burkholder, Orcutt, Sower Late: Bergman 7:05 pm

B. Meeting Agenda

Motion: Sower Second: Orcutt

Roll Call yes: Buyze, Burkholder, Orcutt, Sower Absent/Late: Bergman

C. Consent Agenda: Approval of Board Meeting Minutes from May 20, 2024; Register of Warrants/Checks/ Payroll dated May 8, 2024 - June 12, 2024; Check register: May 1-31, 2024 Invoices to be paid: Gen Fund: Inv. 3223207 MML for \$667.00, 101-268-955.000 Workers Comp.; Inv. 80168 Spectrum for \$1,905.31 101-262-727.000 for Early Voting Mailer, Inv. 1722 to Fresh Coast \$1,602.56 101-101-821-000 Master Planning, Inv. 2682 to Mike Bergman HVAC for \$1,050.00 101-265-932.000 Furnace/AC work; May Consumers Energy for \$90.75 101-751-920.000 Led Street lights 4 new, May to Consumers Energy \$57.70 101-448-920.000 for street lights; 7144 to Siegfried Crandall, PC for \$7,500 \* See breakdown of funds – Audit, Reimbursements & Mileage to S. Burkholder for \$163.58, Proposal to KCI for \$1046.01 for Prepaid postage (tax bills), Inv. 25226 to Bloom & Sluggett, PC for \$1,325.00 Misc. Legal Citations/Services; Park Fund: Inv. 9085 to BNH, LLC. for \$750.00 208-751-972.000 Install grills/bench brackets, Check report 6/10-6/12/2024; Road Fund: Inv. 1407 to Montcalm Co. Road \$10,109.14 216-446-822.000 Chloride/Brine; Treasurer's Report; Correspondence; Assessor Report, Fire Reports for Sand Lake & Howard City; Sewer Fund: Check register for May 1-31, 2024 BWL/LWL; Accounts Payable Report: May 08, 2024 - June 12, 2024.

All matters listed under the Consent Agenda are considered to be routine in nature and will be approved under one blanket motion.

> Motion: Orcutt Second: Sower

Roll Call ves: Buvze, Burkholder, Orcutt, Sower Absent/Late: Bergman

- D. Public Comments
- E. New Business:
  - 1. Close Board Meeting & Open Little Whitefish Lake Weed Special Assessment Public Hearing: 7:03 pm

Motion: Burkholder

Second: Orcutt

Roll Yes: Buyze, Burkholder, Orcutt, Sower Absent/Late: Bergman

a. Public Comments:

- 1. Steve Campbell, 4261 Bass Lake Rd: Necessary for control of weeds on the lake.
- 2. Kathi Coffin, 4727 White Rd: Thank you for the ease of renewal.
- 3. JoAnn Vukin, 5673 Bass Lake Rd: What is the rate? Response expected to remain at \$170.
- 2. Close Public Hearing and (re) open Board Meeting: 7:05 pm

Motion: Orcutt

Second: Sower

Roll Yes: Buyze, Bergman, Burkholder, Orcutt, Sower

3. Little Whitefish Lake Weed Special Assessment Resolution No. 2 2024-10: reporting roll of SAD

Resolution Offered by: Burkholder Supported by: Orcutt

Yea: Buyze, Bergman, Burkholder, Orcutt, Sower Nav: None

4. Little Whitefish Lake Weed Special Assessment Resolution No. 3 2024-11: (second public hearing July 15)

> Resolution Offered by: Burkholder Supported by: Orcutt

Yea: Buyze, Bergman, Burkholder, Orcutt, Sower Nav: None

- 5. MTA Membership no action taken/not renewed
- 6. Inv. 14175 Dean's Excavating for \$9,950.00 for Parking lot mediation and budget amendment to increase Grounds Maintenance 101-265-932.000 to \$11,900.00.

Motion: Burkholder Second: Orcutt

Roll Yes: Buyze, Burkholder, Orcutt, Sower Abstain: Bergman

7. Liquor Licensing Request Revision Calderone Tasting Room (approved 4/15/2024) to (revised to) Baroda Wine Cellars, LLC.

Motion: Burkholder Second: Sower Roll Yes: Buyze, Bergman, Burkholder, Orcutt, Sower

8. Invoice 50238 Viking Signs Solutions for \$970.00 (\$490 Park Improvement 208-751-972.000; \$90 Gen Park Maintenance 101-751-927.000; \$390 Grounds Maintenance 101-265-932.00).

Motion: Burkholder Second: Orcutt Roll Yes: Buyze, Bergman, Burkholder, Orcutt, Sower

9. Submit insurance claim for hail damage to township roof.

Motion: Burkholder Second: Bergman Roll Yes: Buyze, Bergman, Burkholder, Orcutt, Sower

- F. Open Items:
  - 1. Fire Mileage Forum slide show on Township website.
  - 2. Richard Gerke property assessment
  - 3. Election Update: Election Commission Meeting and Public Testing: July 15 at noon.
    - a. August 6, 2024 Primary Election & Fire Millage
    - b. November 5, 2024 General Election
  - 4. Committee Updates:
    - a. Planning Committee: Next meeting: **No June Meeting** July 25 at 7 pm
      - i. Master Planning Update
    - b. Parks & Recreation: Next meeting: July 8, 2024 at 6 pm
      - i. Basketball (Concrete) Bid awarded to Jmull Concrete for \$33,875.

Motion: Burkholder Second: Bergman Roll Yes: Buyze, Bergman, Burkholder, Orcutt, Sower

ii. Racquet Sports Bid approved for basketball surfacing.

Motion: Bergman Second: Burkholder

Roll Yes: Buyze, Bergman, Burkholder, Orcutt, Sower

- iii. Fund sub-accounts renaming no motion required
- iv. Budget Amendment increasing park supplies \$500; Capital Outlay increasing \$33,875 and Park Improvement increased \$16,840 (for basketball) total BA: \$51,215.

Motion: Burkholder Second: Orcutt Roll Yes: Buyze, Bergman, Burkholder, Orcutt, Sower

- v. Park Maintenance Check List tabled
- c. Sewer Authority Committee (SAC) update: working on permit renewals & rate study.
- G. Public Comments
- H. County Commissioner Ron Baker (absent)
- I. Announcements and Board Comments
- J. Adjournment: 8:02 pm

Motion: Sower Second: Orcutt Roll Yes: Buyze, Bergman, Burkholder, Orcutt, Sower